

<<国际政治基本理论分析>>

图书基本信息

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内容概要

本书以精练的语言，在借鉴国内外有关国际政治学基本理论最新研究成果基础上对马克思主义和西方国际政治基本理论进行了系统的梳理，深入分析和阐述了对世界产生重大影响国际政治基本理论问题，马克思主义国际政治理论、理想主义、现实主义、新自由主义、西方马克思主义、软权力理论、文明冲突理论、全球化新论、国家利益论、国家安全理论等。

本书可作为高校国际政治、国际关系、外交学、政治学、政治与行政学等相关专业本科双语教学用书及研究生参考用书，还可供有一定英语基础并对国际政治学感兴趣的读者阅读、学习使用。

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章节摘录

版权页：插图：The two methodological approaches described above, the traditional and the behavioral, are clearly very different. The traditional approach is a holistic one that accepts the complexity of the human world, sees international politics as part of the human world, and seeks to understand it in a humanistic way by getting inside it. That involves imaginatively entering into the role of states-people, attempting to understand the moral dilemmas in their foreign policies, and appreciating the basic values involved, such as security, order, freedom, and justice. The other approach, behavioralism, has no place for morality or ethics in the study of IP because that involves values, and values cannot be studied objectively, for example, scientifically. Behavioralism thus raises a fundamental question which continues to be discussed today: can we formulate scientific laws about IP?

Critics emphasize what they see as a major mistake in that method: mistake of treating human relations as an external phenomenon in the same general category as nature so that the theorist stands outside the subject. The anti-behavioralists hold that the theorist of human affairs is a human being who can never divorce himself or herself completely from human relations. The scholar can strive for detachment and moral neutrality but can never succeed completely. Some scholars attempt to reconcile these approaches: they seek to be historically conscious about IP as a sphere of human relations while also trying to come up with general models that seek to explain and not merely understand world politics. Morgenthau might be an example of that. In studying the moral dilemmas of foreign policy he is in the traditionalist camp; yet he also sets forth general "laws of politics" which are supposed to apply at all times in all places, and that would appear to put him in the behavioralist camp.

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