

<<一个特殊时期的英人评华>>

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### 内容概要

本书比较深入广泛地考察了一个特殊时期英国人对中国的评价。而且，不是只考察几个著名人物的看法，而是考察了能够查阅到的几乎所有有关作者的看法。因此，本书能够做到比较全面地揭示当时英国人对中国的评价。本书的考察揭示了英国人评华时存在明显的不同看法，揭示了英国对中国评价的发展变化状况。这是不能通过简单考察几个著名人物的对华评价所能够发现或揭示的。

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### 作者简介

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1990年到世界历史研究所工作。

主要研究领域为英帝国史、中英关系史。

主要著作有：《大英帝国的瓦解》（张顺洪等著）、《英美新殖民主义》（合著）。

代表性论文有：《马戛尔尼和阿美士德对华评价与态度的比较》、《论英国的非殖民化》、《战后英国关于殖民地公职人员的政策》、《关于殖民主义史研究的几个问题》、《英属东非公职机构本土化初考》；英文论文有：'HistoricalAnachronism：The

Qing Court's Perception of and Reaction to the Macartney

Embassy'，' British Imperialism and I ) eolonization：A Chinese  
Persppective '。

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版权页：In the late eighteenth century, there were heated and conflicting arguments in Britain about the slave trade and slavery within the empire. Influenced by this, the writers of the embassy paid much attention to the question of whether there were slaves and slavery in China. As in other respects, their opinions differed. John Barrow asserted that the people in China were, in effect, slaves in the sense that they had little freedom under an arbitrary government. Every man was liable to be made a slave since the laws allowed a father to sell his sons. 58 George L. Staunton said that a man might sell himself to another man in certain cases, but he was entitled to his liberty at the end of twenty years of servitude if his conduct proved to be unimpeachable. 59 Stephen Elise asserted that there did exist a species of slavery among the Chinese and some were even born slaves'. However, Aeneas Anderson had an opposing view, saying it was a fable that in China masters were desirous of promoting marriage among their slaves in order to increase their numbers as there was no such class of people as slaves in the Chinese empire'.

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