

<<圣经的故事.宽容>>

图书基本信息

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前言

亨德里克·威廉·房龙（Hendrik Willem van Loon，1882-1944），著名荷兰裔美国作家、历史学家、科普作家和文学家。

房龙于1882年1月出生于荷兰鹿特丹。

幼年时期的房龙由于家庭内部暴力而感受不到温暖，8岁就进入寄宿学校，10岁起沉溺于史学。

20岁以后，房龙到美国康奈尔大学、德国慕尼黑大学求学，获得博士学位，但他并没有成为书斋里的学究。

他当过编辑、记者和老师，屡经漂泊，同时苦练写作。

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内容概要

房龙于1882年1月出生于荷兰鹿特丹。他能用10种文字写作并与人交流，还拉得一手小提琴，善绘画，他著作中几乎所有的插图都是自己绘制。

房龙在学问和文学上坚持文人主义的立场，并逐渐形成了一套自己的理解和一有达方式。

这是美国著名作家亨德里克·威廉·房龙的代表作之一，初版于1923年，自出版以来，一直广受赞誉，传读不衰。

房龙对人生和事物有着积极、深刻的理解，他用朴素、睿智的声音讲述古老故事的同时，也演绎出了《圣经》故事背后的浩大人类历史进程。

在他的笔下，《圣经》时代的历史人物和历史事件变得鲜活而生动，这一古老的经典不再是只有少数人才能解读的神秘之作，而是一部充满了民族悲伤和喜悦、苦难与盼望的记录，一部让读者更深刻地理解其庄严意义的伟大著作。

本书为英文原版。

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作者简介

亨德里克·威廉·房龙（1882-1944），荷裔美国著名通俗历史学家。他善于用轻巧俏皮的文字，撰写历史、文化、文明、科学等方面的通俗历史著作。一生中出版了三十余种书籍，单枪匹马地将人类各方面的历史几乎全都复述一遍。其中《宽容》、《人类的故事》、《房龙地理》（即《人类的家园》）等畅销著作，几乎本本畅销，影响了几代人。

房龙的作品基本围绕人类生存发展的最本质问题，向人类的无知和偏见挑战，将知识和真理普及为人所共知的常识。

郁达夫曾说，房龙的笔有一种魔力，干燥无味的科学常识经他那么一写，无论大人小孩，读他书的人都觉得娓娓忘倦了。

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13 THE WARNING OF THE PROPHETS THE TWO LITTLE JEWISH KINGDOMS MADE WAR UPON EACH OTHER ALMOST INCESSANTLY AND THIS FRATERNAL STRIFE SO WEAKENED THEM . THAT THEY WERE FOREVER AT THE MERCY OF THEIR NEIGHBOURS . THEIR FINAL MISFORTUNES . HOWEVER , DID NOT COME WITHOUT A WARNING . WHILE KINGS AND POLITICIANS AND PRIESTS WERE NEGLECTING THEIR DUTIES . A NUMBER OF COURAGEOUS MEN . KNOWN AS THE PROPHETS , STEPPED FORWARD IN A VAIN ATTEMPT TO LEAD THE PEOPLE BACK TO THE TRUE WORSHIP OF JEHOVAH THE work Of the Judges and that Of David and Solomon stood undone . Their dream of a great Jewish empire had come to grief . A strong line of fortifications , running all the way from Gilgal near the river Jordan (once the headquarters of Joshua) , to the city of Gezer on the Philistine border , divided the Jewish lands into a northern and a southern part . United . they would have been able to maintain their common independence . Divided , they were at the mercy of their powerful neighbours . We are about to tell you the unhappy story of an unhappy people . Centuries of civil war and anarchy will be followed by two hundred years of exile and slavery . It will be a record of dark deeds-Of sudden murder and futile ambition . But it will provide us with the proper background for the most interesting spiritual struggle of ancient days . We must know the main events of this complicated period if we are to understand the life of the greatest of all the Prophets . who was born long after the last remnant of Jewish independence had been destroyed by the armies of Pompey . Solomon the Magnificent died sometime between the years 940 and 930 B . C . Five years later . the division of his empire had become an accomplished and generally accepted fact . It was then possible to compare the strength of the two new nations . Israel was three times as large as Judah , and had twice as many inhabitants . Her pastures were incomparably richer than those of Judah where three . fourths of the land was barren wilderness . This did not mean that Israel was twice as strong or three times as rich as her southern neighbour . On the contrary . the very extent of her territory was a disadvantage to Israel . Judah , small and compact , enjoyed a more centralised form of government and was better prepared to resist invasion . On the east , the rocky wilderness of the Dead Sea , sweltering in the salty heat of a valley situated 1200 feet below the level of the Mediterranean Sea . presented an almost unsurpassable barrier against the aggressions of Moab and Ammon . On the south , there was the desert , which stretched as far as Arabia .

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编辑推荐

在《圣经的故事·宽容(英文原版)》作者的笔下,《圣经》时代的历史人物和历史事件变得鲜活而生动,这一古老的经典不再是只有少数人才能解读的神秘之作,而是一部充满了民族悲伤和喜悦、苦难与盼望的记录,一部让读者更深刻地理解其庄严意义的伟大著作。

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