

<<鲁滨逊漂流记-纯爱英文馆>>

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作者：笛福

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### 内容概要

《纯爱英文馆：鲁滨逊漂流记（英文版）》是笛福受当时一个真实故事的启发而创作的。1704年9月一名叫亚历山大·塞尔柯克的苏格兰水手与船长发生争吵，结果被船长遗弃在大西洋中，离智利有400英里之遥的安·菲南德岛上达4年4个月之久，四年后，他才被伍兹·罗杰斯船长所救，当他被救回英国时已经成为了一个野人。

英国著名作家笛福便以塞尔柯克的传奇故事为蓝本，把自己多年来的海上经历和体验倾注在人物身上，并充分运用自己丰富的想象力进行文学加工，使“鲁滨逊”成了当时中小资产阶级心目中的英雄人物，是西方文学中第一个理想化的新兴资产者形象。

他表现了强烈的资产阶级进取精神和启蒙意识。

塞尔柯克在荒岛上并没有作出什么值得颂扬的英雄事迹，他和鲁滨逊都被说成有捕山羊和以羊皮为衣的经历，也都被猫骚扰过；他们也都驯养过山羊和同猫作伴，还都抽时间向上帝祈祷过。

但鲁滨逊在其他方面并未借助赛尔科克的经历。

## 章节摘录

My father , a wise and grave man , gave me serious and excellent counsel against what he foresaw was my design . He called me one morning into his chamber , where he was confined by the gout , and expostulated very warmly with me upon this subject . He asked me what reasons more than a mere wandering inclination I had for leaving my father's house and my native country , where I might be well introduced , and had a prospect of raising my for-tunes by application and industry , with a life of ease and pleasure. He told me it was for men of desperate fortunes on one hand , or of aspiring , superior fortunes on the other , who went abroad upon adventures , to rise by enterprise , and make themselves famous in undertakings of a nature out of the common road; that these things were all either too far above me , or too far below me; that mine was the middle state , or what might be called the upper station of low life , which he had found by long experience was the best state in the world , the most suited to human happiness , not exposed to the miseries and hardships , the lab our and sufferings , of the mechanic part of mankind , and not embarrassed with the pride , luxury , ambition , and envy of the upper part of mankind. He told me I might judge of the happiness of this state by this one thing , viz. , that this was the state of life which all other people envied; that kings have frequency lamented the miserable consequences of being bom to great things , and wished they had been placed in the middle of the two extremes , between the mean and the great; that the wise man gave his testimony to this as the just standard of true felicity , when he prayed to have nather poverty or riches. He bid me observe it , and I should always find , that the calamities of life were shared among the upper and lower part of mankind , but that the middle station had the fewest disasters , and was not exposed to so many viassitudes as the higher or lower part of mankind. Nay , they were not subjected to so many distempers and uneasiness's either of body or mind as those were who , by viaous living , luxury , and extravagances on one hand , or by hard lab our , want of necessaries , and mean or insuffiaent diet on the other hand , bring distempers upon themselves by the natural consequences of their way of living; that the middle station of life was calculated for all kind of virtues and all kind of enjoyments; that peace and plenty were the handmaids of a middle fortune; that temperance , moderation , quietness , health , soaety , all agreeable diversions , and all desirable pleasures , were the blessings attending the middle station of life; that this way men went silendy and smoothly through the world , and comfortably out of it , not embarrassed with the labours of the hands or of the head , not sold to the life of slavery for daily bread , or harrassed with perplexed arcumstances , which rob the soul of peace , and the body of rest; not enraged with the passion of envy , or secret burning lust of ambition for great things; but in easy circumstances sliding gendy through the world , and sensibly tasting the sweets of living , without the bitter , feeling that they are happy , and learning by every day's experience to know it more sensibly. ....

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