

<<圣经的故事-纯爱英文馆>>

图书基本信息

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### 内容概要

《圣经的故事》是一部以通俗的手法描写和演绎《圣经》故事的文学巨著，它是由荷兰裔美国著名历史学家、作家房龙（1882~1944）编著而成。

他以简洁优美的叙述，解读了《圣经》这部伟大作品，勾勒出了一幅犹太人的历史画卷。

《圣经》是怎样一部书，包含哪些内容，作者是谁，成书于何时，犹太教与基督教的关系，希腊罗马文明与基督教的关系，耶稣是怎样一个人，等等这些在房龙的娓娓叙述之下变得清晰而迷人。

无论作为了解《圣经》的读本，还是作为语言学习的课外读物，对当代中国的读者都将产生积极的影响。

为了使读者能够了解每段故事概况，进而提高阅读速度和阅读水平，在每段故事的开始部分增加了中文导读。

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Notwithstanding these accusations of lukewarm faith , Jehoshaphat continued to be successful in everything he undertook and he died , much regretted by his subjects , in the year 850 B. C. and was buried with his fathers in the family vault in the city of David. So much for the history of Judah during the first half of the ninth century. In Israel we shall see a very different picture. In that poor country , everything was going to rack and ruin. Jezebel had established a veritable inquisition which punished with death or exile all those who refused to worship the sun-god. Nothing seemed to be able to stop this wholesale and enforced conversion of an entire nation. But as always before , in the hour of need , the national conscience was stirred into action. The Prophet Elijah stepped forward and saved the people from utter degradation. We know very little about the early years of this remarkable man. He may have been a native of the land of Galilee ( the home of so many of the great prophets ) but this is not certain. The greater part of his younger years he spent in the wilderness of Gilead on the eastern bank of the river Jordan and his life was influenced by his physical surroundings. He was essentially a man of the old school. He accepted Jehovah as his master without reasoning , without arguing and without questioning. He preferred the simple and uncomfortable ways of the desert to the ease of the cities. Indeed , he abhorred all cities. To him they were the hotbed of luxury and religious indifference. They tolerated and even welcomed strange gods brought thither from Phoenicia and from Egypt and from Nineveh. They were the breeding place of heresy and ought to be wiped from the face of this earth , together with most of their inhabitants.

From the point of view of Ahab and Jezebel , the Prophet Elijah was an exceedingly dangerous man. He had a sublime confidence in the righteousness of the cause which he had espoused. He was as brave as a lion. He was without a single worldly ambition. He despised personal possessions. A rough coat , made of the hairy skin of a camel , was his only garment. He ate whatever charitable people gave him. In case of extreme need , he was fed ( so people told each other ) by the ravens. In short , he was absolutely invulnerable , for there were no ties which bound him to this world , and death , however violent , meant nothing to a man whose whole being was dedicated to the service of his God. No wonder that such a teacher made a deep impression upon his contemporaries. Elijah led a very restless life , and he had a strong sense of the dramatic. Suddenly he would appear in the market place of a distant city. He would utter ominous words of warning. Before the people had a chance to recover from their surprise , the Prophet was gone again. A few days later , he would be seen in a different part of the country and again he would disappear as mysteriously as he had come. Until the people believed that he was possessed of some strange power , and could make himself invisible at will. ....

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