

<<西藏贵族世家>>

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前言

Studying the life of aristocratic families in Tibetan history is a rather difficult topic for Tibetologists. A General Survey of Tibet Autonomous Region published in 1984 summarized five sources that form a Tibetan aristocracy : " First , descendants of the Tubo royal family, the ancient regime's ministers and local chieftains (major slaveholders) ; second , descendants of hereditary dukes and headmen appointed by the central governments of the Yuan , Ming and Qing dynasties ; third , noblemen who received their titles from all previous Dalai Lamas ; fourth , relatives of Pan chen Erdeni and the nobles in the Tsang region under the jurisdiction of the Pan chen Lab rang ; and fifth , the Khut ukhtu family's members including Sakya Hierarch and the officials coming under its command. "

内容概要

Tsering Yangdzom, born in Lhasa, is a research fellow with the Institute of Social Economy, China Tibetology Research Center. She is co-author of Series of General Survey of China." Lhasa, Vicissitudes of Families in Tibet Over the Past 40 Years, Life of Luou District Residents in Lhasa, Social Conformation of Tibetan Feudal Serfdom, and Survey and Research Concerning Tibet's Commerce and Handicraft Industry. She has also published a number of academic papers including "Basic Conditions and Development of Education in Lhasa," "Education Issues During the Economic Development in the River Basins of Yalu Tsangpo, Lhasa and Nyang Qu," "The Formation and Evolution of Bkr-shis-lhun-po-dgon in Tashilhunpo Monastery," "Pottery Art in Tibet," "Concerning the Aristocratic Families in Tibetan History," "The Lhasa Aristocracy's Custom of Celebrating the Lu-nar New Year in Old Tibet," and "Marriage and Families of the Aristocracy in Old Tibet."

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迄今，相关藏学著作有：《中国国情丛书·拉萨卷》（合著），《西藏家庭四十年变迁》（合才），《拉萨鲁因居民生活》（合著），《西藏封建农奴制社会形态》（合著），《西藏的商业与手工业调查研究》（合

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章节摘录

插图：Chinese and foreign researchers have had penetrating views on the subject of Tibetan history, which have served as the starting point of systematic and comparative studies in This book is not a local chronicle of Tibet but concentrates on the Tibetan aristocratic families during the period of 1900-1950, as shown by its title. Hereditary system adopted by the nobility described and discussed here is directly related to the political and economic structures in Tibet before the 1950s. Therefore, the establishment of some models is necessary for an overall understanding of the family life of the aristocracy. First, when did aristocratic families emerge from the Tibetan society?

No-body seems to have specialized in this subject. of numerous documents about Tibet's social system, only two books, A General Survey of Tibet Autonomous Region (Tibet People's Publishing House, 1984) and Petech's Aristocracy and Government in Tibet, 1728-1959 (Roma, Istituto italiano per il Medio ed Estremo Oriente, 1973; its Chinese version translated by Shen Weirong and Song Liming, was published by China Tibetology Publishing House in 1990) have touched upon this question. In the former are listed five kinds of aristocrats in a historical view: "First, descendants of the four royal families, and of the ancient regime's ministers and local chieftains (major slaveholders); second, descendants of hereditary dukes and headmen appointed by the central governments of the Yuan, Ming and Qing dynasties; third, noblemen who received their titles from all previous Dalai Lamas; fourth, relatives of Pan chen Erdeni and the nobles in the Tsang region under the jurisdiction of the Panchen Labrang; and fifth, the khutukhtu family's members including Sakya hierarchy and officials coming under its command"

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