<<中医/中西医结合专业英语>>

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内容概要

本书以教育部《大学英语教学大纲》为主要依据,结合中医 / 中西医结合专业教学的特点,由资深的英语教育和中医药教育专家共同编写。

全书分为三大部分,第一部分介绍医学英语基本知识和读、写、译的一般规律;第二、三部分分别介绍了中医/中西医临床基础理论、基本内容、特色疗法和常用中药名称、功效,以及经脉循行、穴位名称、定位与临床应用等。

所选内容涵盖了高等中医药教育的常用英语,注重实用性、可读性和读、写、译能力的培养。 本书可作为高等中医药教育的试用教材,亦可供中医/中西医结合专业人员学习参考。

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章节摘录

Passage A Meridians and Collaterals The meridians and collaterals are distributed an lover the human body, Linking the interi-or Zang-fu organs to the various tissues and organs of the super portion of the body to makethe body an organic integrity, and transporting Qi and blood in order to nourish the wholebody. In the network of the meridians and collaterals, the meridians are the main trunks that pertain to the respective Zang-fu organs, while the collaterals are their minor branches dis-tributed over the entire body. The system of meridians and collaterals mainly consists of the twelve regular meridians, the eight extra meridians and the fifteen collaterals. The twelve regular meridians, togetherwith Ren meridian and Du meridian of the eight extra meridians form the fourteen meridians, along each of which are points for applying acupuncture and moxibustion. complete name of each of the twelve regular meridians is composed of three parts: (1) hand or foot, (2)) Yin or rang (Yin is further divided into Taiyin, Shaoyin and Jueyin, and rang into Taiyang. Yangming and Shaoyang), and (3) a Zang or a Fu organ. The handor foot in the name of a meridian depends on whether the meridian goes mainly on the handor the foot 'while Yin or Yang and a Zang or a Fu organ are determined by whether it takesits course along the medial or the lateral aspect of the 1imb ' and which Zang or Fu organ it pertainsto.

For instance, the meridian which goes mainly on the hand 'runs along the medial aspect of theupper limb and pertains to the lung, is named the Lung meridian of Hand-Taiyin. The eight extra meridians are the Du, Ren, Chong, Dai, Yangqiao, Yinqiao Yangweiand Yinwei meridians. Their courses of distribution are different from those of the twelveregular meridians and they do not pertain to or connect with Zang-fu organs.

Each of the names of the eight extra meridians conveys special meaning: Du means gov-erning; that is to say, the Du meridian has the function of governing all the Yang meridians.

Ren means responsibility; that is, the Ren meridian is responsible for all the Yin meridians. Chong means vital; that is, the Chong meridian is a vital meridian communicating with allthe meridians. Dai is a girdle, which implies that the Dai meridian has the function of bindingup all the meridians.

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