## <<当代中国政治发展>>

#### 图书基本信息

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#### 内容概要

Democracy and the Governing Party: A Theoretical Perspective, Remaking the CCP'S Ideology: Determinants, Progress, and Limits under Hu Jintao, The Cadre Responsibility System and the Changing Needs of the Party, The Chinese Communist Party's Nomenklatura System as a Leadership, Selection Mechanism: An Evaluation, Party Work in the Urban Communities, The Politics of Lawmaking in Chinese Local People's Congresses, Singularity and Replicability in China's Developmental Experience, Thirty Years of Chinese Reform and Economic Growth: Challenges and How It Has Changed, World Development, Post-Socialism Revisited: Reflections on "Socialism with Chinese Characteristics", Its Past, Present and Future, Post-Socialist States and the Evolution of a New Development Model: Russia and China Compared.

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#### 章节摘录

Postsocialism "Postsocialism" was written in response to simplistic (and ideological) readings of "reform and opening" in the 1980s: predictions of irruninentrestoration of capitalism, on the one hand, and an unproblemat: ic affirmation of socialism, on the other hand. Opponents of soaalism hailed Deng Xiaoping asa revolutionary leader who was prepared to return China to the capitalist path. Friends of Chinese socialism, ready to follow whatever line the leadershipproposed, pretended that despite its repudiat: ion of the revolutionary past , "reform and opening" did not imply any significant retreat from socialism. In my reading at the time, "reform and opening" signaled the end oftherevolution, and reopened the question of soaalism with regard both to goals and the strategy of achieving them. The years 1956-1978 ( from the Eighth Party Congress to the end of witnessed afailed revolutionar) rattempt to secure the transition to socialism. In the Cultural Revolution ) "reform and opening" was reminiscent of the policies of New Democracy itseconomic and political, poliaes, that had brought the Communist Party to power, and guided the changes of the initial years of the People's Republic. But those policies acquired a new significance with the abandonment of hopein revolutionary transition to socialism, and required reorientation inresponse to changes in the world situation. In short, they required rethinking of socialism. The Cultural Revolution had been inspired in partby the rethinking of Soviet-style socialism. This time around, it was the Chinese revolutionary experience with soaalism that required rethinking, reopening the whole question of socialism. Any reading of the situation in the 1980s had to take this rethinking as its point of departure.

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