

<<在咖啡馆遇见亚里士多德>>

图书基本信息

书名：<<在咖啡馆遇见亚里士多德>>

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内容概要

《在咖啡馆遇见亚里士多德》内容简介：亚里士多德是个百科全书式的学者，在他死后两千多年的今天，我们仍然受到亚里士多德学派思想的影响。

当我们使用“实质”与“意外”，“潜在”与“实际”，“理论”与“实践”这些词时，我们说的正是亚里士多德的语言。

亚里士多德一生都没喝过咖啡，也没尝过火鸡、番茄和烟草的味道，在他生命的最后一年，让我们跟他约在埃维厄岛的庄园，和他一起喝杯咖啡吧！

他的生活是怎样的呢？

他为何会为奴隶制辩护？

他为何觉得女人天生不适宜合作决定？

他相信神和神性吗？

他是教徒吗？

他是怎样看待死亡的？

把你想问的都提出来吧，他会知无不言，言无不尽。

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作者简介

作者：（英国）乔纳森·巴尔内斯（Jonathan Barnes）译者：袁琳 乔纳森·巴尔内斯（Jonathan Barnes），英国皇家学会会员，曾在牛津、日内瓦、巴黎等地教授哲学长达四十年之久，学术专长是古典哲学，著作有《古希腊早期哲学》和《亚里士多德》。

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书籍目录

序言 导读 亚里士多德（公元前384——前322）：生平简介 现在，谈话正式开始 公众人物 柏拉图和修辞学 逻辑学 动物学 科学与原因 诗学 民主 奴隶制 物种中的雌性 伦理学 形而上学 灵魂 神 死亡 展望 补充说明

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章节摘录

版权页： man can ever be found , absolute monarchy is , in point of hard political fact , a thoroughly vicious form of government. Philip was absolute monarch in Macedonia : if he'd read my Politics, would he have said " Ah, there's a good friend of my government " ? As for Alexander , look at the Politics again. I claim for reasons I won't bother you with- that the very notion of a political empire is an absurdity. Alexander's empire covered the whole of Greece and vast tracts of Asia. I ' ve never spoken in support of it- I've denounced it. If that's being pro-Macedonian, what do you have to do to be anti? My views on monarchy and empire are obvious enough , and I don ' t claim any particular credit for setting them out. I don't claim any particular courage either- in case you suspect me of virtues as well as vices that I don't possess. Neither Philip nor Alexander were great readers , and in any case if they'd read my Politics they wouldn ' t have cared a jot. Oh , Philip might have guffawed , and Alexander might have stamped his elegant little foot. But cared? Why should they have cared? Words , words , words- they mean nothing in the courts of the mighty. But you were not just a man of words. You once said that " man is by nature a political animal. " Didn't you follow your human nature and take an active part in political life? The aphorism's mine- though people tend to forget a better one : " Man is more given to copulation than to politics. " (Never take aphorisms literally- not even that one.) But no , I ' ve never engaged in political activities.

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