

<<和为贵>>

图书基本信息

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内容概要

Professor Zhao ' S love for the motherland is profound. No matter where he speaks or on whatever topics , he upholds the position of China and principles guiding the common cause of the progress of mankind. In clear-cut terms and between the lines , he ardently appeals for world peace and common development. Once in Taipei , he made an important speech which specifically emphasizes that both sides of the Taiwan Straits belong to one and the same China. His love for the people is touching. Though an elevated and renowned scholar , he soberly regards himself as one of the grassroots-level masses and loses no opportunity to speak for them.

## 作者简介

赵宝煦，born on November 18th, 1922, is a Senior Professor of Arts and Social Sciences of Peking University. Professor Zhao's specialties cover political science and international studies. He is Honorary Director of the Research Center for Contemporary China at Peking University and an advisor to the Chinese Political Science Association. He has taught as a visiting professor at the Free University of Berlin (1983-1984, 1993) and as an E. L. Wiegand Distinguished Visiting Professor at the Pomona College (Fall 1995-Spring 1996) in the United States. In addition, Professor Zhao has paid academic visits to numerous countries, such as Argentina, Canada, Denmark, Egypt, France, Germany, India, Japan, Mongolia, the Netherlands, the Soviet Union, and the United States. His publications include An Introduction to Political Science (1982), "The Revival of Political Science in China" (1983), "Vorlesung zur aktuellen Politik der Volksrepublik China" (1985) and "Buddhism of Human Society" (1996).

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## 章节摘录

插图：3. Economic Reform and Political Reform  
China's reform is a comprehensive reform, involving all social aspects. It requires re-distribution of economic benefits and re-integration and readjustment of political power among different strata, groups and individuals in the society. The reform process certainly involves certain frictions, controversies and contradictions. Political reform and economic reform should be pursued simultaneously. This argument is persuasive in theoretical terms. Till now it could not be implemented in reality. The reason: the resistance of the hardliners to political reform is very strong, the whole game will be lost if political reform breaks down. At present, the primary demand of the public is to live a better life rather than to establish Western-style democracy in China. In 1989, the reason why the public went to demonstrate in the streets was that they could not put up with the inflation, corruption and abuse of power of some bureaucrats. They were not for votes. In China, only economic development can pave the way for overall reform. The process should be something like economic reform leading to economic activism, growth of the private sector of the economy, formation of a middle class, political awakening, and then universal political demand. Political democratization should be a gradual process.

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