

<< “给托钵修士少数派的信”及其他 >>

图书基本信息

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内容概要

More than any other single thinker, William of Ockham is responsible for the widely held modern assumption that religious and secular-political institutions should lly operate independently of one another. Today, when this assumption is questioned in some quarters, Ockham ' s acute analysis of the basis and functions of authority in spirtual and temporal affairs is of current as well as historical interest. His oint of departure was a tragic collision between two specifically Christian ideals: the Franciscan conception of Christ ' s lordship and the ideal of a society guided by the single supreme authority of Christ ' s vicar, the pope. This volume begins with Ockham ' s personal account of his engagement in that conflict and continues with essential passages from the major works in which he attempted to resolve it.

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