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内容概要

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书籍目录

AcknowledgementsEditors introductionChronology of Marxs Life and Career, x848-I883BibliographyEditors note on texts and translationsGlossary of major historical figuresManifesto of the Communist Party (with Friedrich Engels) The Eighteenth Brumaire of Louis Bonaparte 'Introduction to the Grundrisse 'Preface to A Contribution to the Critique of Political EconomyThe Civil War in FranceCritique of the Gotha Programme 'Notes on Adolph WagnerIndex

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章节摘录

III On the dawn of the i8th of March [1871], Paris arose to the thunderburst of Wive la Commune ! What is the Commune, that sphinx so tantalising to the bourgeois mind ?

The proletarians of Paris, said the central committee in its manifesto of the 18th March [1871], amidst the failures and treasons of the ruling classes, have understood that the hour has struck for them to save the situation by taking into their own hands the direction of public affairs They have understood that it is their imperious duty and their absolute right to render themselves masters of their own destinies, by seizing upon the governmental power. But the working class cannot simply lay hold of the ready-made state machinery, and wield it for its own purposes. The centralised state power, with its ubiquitous organs of standing army, police, bureaucracy, clergy, and judicature - organs wrought after the plan of a systematic and hierarchic division of labour - originates from the days of absolute monarchy, serving nascent middle-class society as a mighty weapon in its struggles against feudalism. Still, its development remained clogged by all manner of medieval rubbish, seiguorial rights, local privileges, municipal and guild monopolies and provincial constitutions. The gigantic broom of the French revolution of the eighteenth century swept away all these relics of bygone times, thus clearing simultaneously the social soil of its last hindrances to the superstructure of the modern state edifice raised under the First Empire, itself the offspring of the coalition wars of old semi-feudal Europe against modem France. During the subsequent regimes the government, placed under parliamentary control - that is, under the direct control of the propertied classes - became not only a hotbed of huge national debts and crushing taxes; with its irresistible allurements of place, pelf, and patronage, it became not only the bone of contention between the rival factions and adventurers of the ruling classes; but its political character changed simultaneously with the economic changes of society.

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编辑推荐

Marx : Later Political Writings Marx : Later Political Writings brings together new translations of Marx s most important texts in political philosophy written after 1848. Marx challenged political theory to its very fundamentals, as his works do not follow traditional models for exploring politics theoretically. In his introduction, Terrell Carver situates Marx m a politics of democratic constitutionalism and revolutionary communism. The works are presented here complete, according to the first editions or the earliest manuscript state, and include the Manifesto of the Communist Party. the Preface of 1859 to A Contribution to the Critique of Political Economy, The Civil War in France. and the little-known "Notes" on Adolph Wagner. More than most political theorists, Marx made contemporary politics the focus for his theoretical work. He created a distinctive kind of political theory, and this volume makes it accessible today. TERRELL CARVER is Professor of Political Theory at the University of Bristol. He is the author of textual and biographical studies of Marx and Engels, and the editor of the Cambridge Companion to Philosophy volume on Marx.

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