

<<马克思晚期政治著作选>>

图书基本信息

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作者：马克思

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内容概要

使学生能够获得从古希腊到20世纪初期西方政治思想史方面所有最为重要的原著。它囊括了所有著名的经典原著，同时，又扩展了传统的评价尺度，以便能纳入广泛、不那么出名的作品。

《马克思晚期政治著作选》为《剑桥政治思想史原著系列》之一。

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书籍目录

Acknowledgements
Editors introduction
Chronology of Marxs Life and Career, x848-1883
Bibliography
Editors note on texts and translations
Glossary of major historical figures
Manifesto of the Communist Party (with Friedrich Engels)
The Eighteenth Brumaire of Louis Bonaparte
‘ Introduction to the Grundrisse ‘
Preface to A Contribution to the Critique of Political Economy
The Civil War in France
Critique of the Gotha Programme
‘ Notes on Adolph Wagner
Index

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章节摘录

III On the dawn of the 18th of March [1871], Paris arose to the thunderburst of *Vive la Commune* ! What is the Commune, that sphinx so tantalising to the bourgeois mind ?

The proletarians of Paris, said the central committee in its manifesto of the 18th March [1871], amidst the failures and treasons of the ruling classes, have understood that the hour has struck for them to save the situation by taking into their own hands the direction of public affairs. They have understood that it is their imperious duty and their absolute right to render themselves masters of their own destinies, by seizing upon the governmental power. But the working class cannot simply lay hold of the ready-made state machinery, and wield it for its own purposes. The centralised state power, with its ubiquitous organs of standing army, police, bureaucracy, clergy, and judicature - organs wrought after the plan of a systematic and hierarchic division of labour - originates from the days of absolute monarchy, serving nascent middle-class society as a mighty weapon in its struggles against feudalism. Still, its development remained clogged by all manner of medieval rubbish, seigniorial rights, local privileges, municipal and guild monopolies and provincial constitutions. The gigantic broom of the French revolution of the eighteenth century swept away all these relics of bygone times, thus clearing simultaneously the social soil of its last hindrances to the superstructure of the modern state edifice raised under the First Empire, itself the offspring of the coalition wars of old semi-feudal Europe against modern France. During the subsequent regimes the government, placed under parliamentary control - that is, under the direct control of the propertied classes - became not only a hotbed of huge national debts and crushing taxes; with its irresistible allurements of place, pelf, and patronage, it became not only the bone of contention between the rival factions and adventurers of the ruling classes; but its political character changed simultaneously with the economic changes of society.

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编辑推荐

Marx : Later Political Writings Marx : Later Political Writings brings together new translations of Marx's most important texts in political philosophy written after 1848. Marx challenged political theory to its very fundamentals, as his works do not follow traditional models for exploring politics theoretically. In his introduction, Terrell Carver situates Marx in a politics of democratic constitutionalism and revolutionary communism. The works are presented here complete, according to the first editions or the earliest manuscript state, and include the Manifesto of the Communist Party, the Preface of 1859 to A Contribution to the Critique of Political Economy, The Civil War in France, and the little-known "Notes" on Adolph Wagner. More than most political theorists, Marx made contemporary politics the focus for his theoretical work. He created a distinctive kind of political theory, and this volume makes it accessible today. TERRELL CARVER is Professor of Political Theory at the University of Bristol. He is the author of textual and biographical studies of Marx and Engels, and the editor of the Cambridge Companion to Philosophy volume on Marx.

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