

图书基本信息

书名：<<英语专业 基础科段-英语写作基础-全国高等教育自学考试标准预测试卷-最新版-课程代码00597>>

13位ISBN编号：9787562245995

10位ISBN编号：7562245991

出版时间：2011-01-01

出版时间：中华工商联合出版社，华中师范大学出版社

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页数：120

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内容概要

《全国高等教育自学考试标准预测试卷·英语专业·基础科段：英语写作基础（最新版）》附有详细的参考答案，题型、题量及难度与真题相仿，注重实战，讲求技巧，通过深度的点评、详尽的解析、精准的预测，力求全真模拟实战演练，切实提升考生的综合应试能力，满足考生科学地进行自我考评的需求。

书籍目录

英语写作基础标准预测试卷（一）英语写作基础标准预测试卷（二）英语写作基础标准预测试卷（三）
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英语写作基础标准预测试卷（十）英语写作基础标准预测试卷参考答案2007年10月高等教育自学考试全国统一命题考试英语写作基础试题及参考答案2008年10月高等教育自学考试全国统一命题考试英语写作基础试题及参考答案2009年10月高等教育自学考试全国统一命题考试英语写作基础试题及参考答案2010年10月高等教育自学考试全国统一命题考试英语写作基础试题及参考答案

章节摘录

Isaac Asimov is noted as scientist and science fiction writer. He has a remarkable gift for being able to explain complex science phenomena in ways the ordinary person can easily understand. Asimov was recently asked to imagine and describe what would happen to everyday life in 1997 if fuel really began running out. Next paragraph is the fiction that Isaac Asimov writes.

Hello, my name is Lara, and I want to tell you about my life. It is 1997 now, and I am nine years old. I live in a small city, and my father and mother ride bicycles to work. We have a garden, and we grow almost all of our vegetables. There are community gardens in every neighborhood also. These gardens used to be parking lots, but now there are almost no cars, so this land is used for gardens. The air is much cleaner now than it used to be according to my parents. They tell me that the cars caused a lot of pollution in the old days. Also my parents say that children are healthier now than they used to be. They play outside more, and they don't watch television as much. Most people don't even have televisions and the ones who do watch only for a short time each day because electricity is carefully restricted. We do not have central heating, but we stay warm enough in the winter because we dress warmly in the house. In general, I think that our life is healthy and good. I am sure that children have as much fun now as they ever did—maybe more. Who knows?

A. Life without fuel will be much better. B. Life without fuel will make air fresher. C. We can't live without fuel. D. Life without fuel.

.重新组合段落 (5 points, 1 point each) Rearrange the following numbered sentences so that they will read logically. Put the numbers in proper sequence in the boxes provided below.

19. That might be a way to solve the food problem. 20. A big progress has been made, and soon people may have to accept more "unnatural food". 21. Although the birth rate has dropped in some nations, including the United States, the population of the world seems sure to pass six billion as the twenty-first century opens. 22. The world will find it difficult to expand production to fill the additional mouths (that is because the rich land is lost every year to industry, and some of the farmland is turned into desert). 23. With such a large population, there will be more problems we have to deal with in the future. 24. There is as yet no sign that any slowing of the world's population is in sight. 25. The food is one of them. 26. Scientists are striving to create artificial food.

.标出与外码句子 (10 points) Read the following paragraph and cross out the irrelevant sentences.

A third kind of thinking is stimulated when anyone questions our beliefs and opinions. We sometimes find ourselves changing our minds without any resistance or heavy emotion, but if we are told that we are wrong we resent the imputation and harden our hearts. We are incredibly heedless in the formation of our beliefs: but find ourselves filled with an illicit passion for them when anyone proposes to rob us of their companionship. It is obviously not the ideas themselves that are dear to us, but our self-esteem, which is threatened. We are by nature stubbornly pledged to defend our own from attack, whether it is our person, our family, our property or our opinion. We may surrender, but rarely confess ourselves vanquished. In the intellectual world at least, peace is without victory. Few of us take the pains to study the origin of our cherished convictions, indeed, we have natural repugnance to doing so. We like to continue to believe what we have been accustomed to accept as true, and the resentment aroused when doubt is cast upon any of our assumptions leads us to seek every manner of excuse for clinging to them. We just insist, but don't know why. The result is that most of our so-called reasoning consists in finding arguments for going on the believing as we already do.

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