

<<理想国>>

图书基本信息

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内容概要

《理想国》（又译作《国家篇》、《共和国》）一般认为是柏拉图盛壮之年写成的，书中广泛探讨了优生、节育、婚姻、专政、独裁、民主、宗教、文艺、教育、男女平等方方面面的问题，是柏拉图草拟的一部宏伟的治国方略。

因而，本书不仅是西方第一部完整的政治学著作，而且在哲学史上享有崇高的地位，是柏拉图对自己前此哲学思想的概括和总结，被称作古希腊的“哲学大全”。

与柏拉图大多数著作一样，本书也以自己的老师苏格拉底为主角，用对话体写成，共分10卷，其篇幅仅次于《法律篇》。

柏拉图的著作思想深刻，辞采丰赡，可以说对话这一体裁在柏拉图的手中发展到登峰造极的地步。

作者简介

柏拉图（Plato，公元前427-347年）古希腊著名哲学家，上承苏格拉底，下启亚里士多德，其学说影响绵延两千余年，且文字优美，开创了对话体哲学和文学体裁。

书籍目录

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JUSTICE, MODERATION,
AND THEIR OPPOSITES
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THE STATE, AND EDUCATION
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章节摘录

版权页：I should say so. And the forbidding principle is derived from reason, and that which bids and attracts proceeds from passion and disease ?

Clearly. Then we may fairly assume that they are two, and that they differ from one another; the one with which a man reasons, we may call the rational principle of the soul; the other, with which he loves, and hungers, and thirsts, and feels the flutterings of any other desire, may be termed the irrational or appetitive, the ally of sundry pleasures and satisfactions ?

Yes, he said, we may fairly assume them to be different. Then let us finally determine that there are two principles existing in the soul. And what of passion, or spirit ?

Is it a third, or akin to one of the preceding ?

I should be inclined to say——akin to desire. Well, I said, there is a story which I remember to have heard, and in which I put faith. The story is, that Leontius, the son of Aglaion~ coming up one day from the Piraeus under the north wall on the outside, observed some dead bodies lying on the ground at the place of execution. He felt a desire to see them, and also a dread and abhorrence of them; for a time he struggled and covered his eyes, but at length the desire got the better of him; and forcing them open, he ran up to the dead bodies, saying, Look, ye wretches, take your fill of the fair sight. I have heard the story myself, he said. The moral of the tale is, that anger at times goes to war with desire, as though they were two distinct things. Yes; that is the meaning, he said. And are there not many other cases in which we observe that when a man's desires violently prevail over his reason, he reviles himself, and is angry at the violence within him, and that in this struggle, which is like the struggle of factions in a State.

编辑推荐

《理想国(英文详注本)》由牛津大学著名希腊文及古典学教授B.乔伊特英译并详加注释，不憚視縷，所占篇幅几与正文相等，至今为学术界公认的权威版本。

B.乔伊特自1855年被女王授予“皇家教授”一职，终其一生精研柏拉图、亚里士多德和《圣经》，被同辈及后学尊为牛津大学“伟大的导师”。

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