

<<佛典中的菩萨思想>>

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内容概要

This thesis consists of seven chapters. It is designed to survey and analyse the teachings of the Bodhisattva ideal and its gradual development in selected Buddhist scriptures. The main issues related to the evolution of the teachings of the Bodhisattva ideal. The Bodhisattva doctrine and practice are examined in six major stages. These stages correspond to the scholarly periodisation of Buddhist thought in India, namely (1) Bodhisattva's qualities and career in the early scriptures, (2) the debates concerning the Bodhisattva in the early schools, (3) the early Mahāyāna portrayal of the Bodhisattva and the acceptance of the six perfections, (4) the Bodhisattva doctrine in the earlier prajñāpāramitā-sūtras, (5) the Bodhisattva practices in the later prajñāpāramitā texts, and (6) the evolution of the six perfections (pāramitā) in a wide range of Mahāyāna texts. Chapter seven analyses the developed theories of three perfections: sila, dhyaṃānandapāramitā. The debate on the Bodhisattva ideal in the second century is also examined in each chapter. During the formation of the Bodhisattva practices, two systems of perfections (pāramitās) arose in Buddhist scriptures and history. In all probability the system of six perfections was formed before that of ten perfections, and became more diffused in Mahāpāramitāyāna scriptures. The Bodhisattva ideal evolved for different reasons, but chiefly in response to religious tendencies, demands, and necessities of cultures and historical periods in which the Bodhisattva ideal flourished. The Bodhisattva's wisdom and compassion as ideology and method in generating the benefit of sentient beings, arguably constitute the basis of Bodhisattva philosophy and practice. The scriptures selected for investigation not only present diversified teachings and features of the Bodhisattva ideal, but result in a systematic model that improves our understanding of their evolution.

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书籍目录

Acknowledgements Abbreviations Introduction Chapter One: The Bodhisattva Doctrine And Career In Early Scriptures A. The bodhisattva concept in Pāli scriptures A. 1. The qualities of the bodhisattva in the Jātaka A.2. The Jātaka illustrated on the Bharhut Stūpa A.3. The bodhisattva concept in the Buddhavaṃsa and Cariyapitaka B. Bodhisattva bhūmis in the Mahāvastu C. Assessments Chapter Two: The Bodhisattva Concept In The Early Buddhist Schools A. The definition and emergence of the term bodhisattva

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